

APPLICATION FOR OFFICE OF DISTRICT ATTORNEY

Pursuant to Colorado Revised Statute § 1-12-204, vacancies in the Office of District Attorney shall be filled by appointment of the Governor until the next general election. The qualifications to become a district attorney are enumerated in Colo. Const., Art. VI, § 11. To be considered for such a vacancy, complete the following application form by the designated date and time and send or hand deliver to: The Governor's Office of Legal Counsel, 121 State Capitol, Denver, CO, 80203. Any questions should be directed to (303) 866-6390.

Vacancy for which application is being made

A. PERSONAL INFORMATION

1. Full Name _____
2. Birth Date _____
3. Are you a United States citizen? _____
4. Attorney Registration Number _____
5. Home Address _____
Telephone _____
6. Office Address _____
Telephone _____
Facsimile _____
7. Length of residence in the district _____
8. List your place of residence for the past five years.

Dates	City	State
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. Have you had any military or other public service? If so, please give details.

B. EDUCATIONAL BACKGROUND

10. List the names and locations of schools attended, beginning with high school.

Name	Location	Dates Attended	Degree
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11. List scholarships, awards, honors, and citations you received during college and law school.

C. PROFESSIONAL BACKGROUND AND EXPERIENCE

12. List all courts in which you have been admitted to practice, with dates of admission.

Bar Admission	Date

13. Indicate your present employment (list professional partners or associates, if any) and include dates.

14. List your prior professional or business employment (list professional partners or associates and dates) since completion of your formal education (include dates).

15. If you have not been employed continuously since completion of your formal education, describe what you were doing (include dates).

16. Describe the nature of your present law practice, listing the major types of law you practice and the percentage each constitutes of your total practice.

17. List other areas of law in which you have practiced.

18. If you specialize in any field of law, what is your specialty?

19. Have you practiced in the trial courts of Colorado within the past five years? If so, please state what percentage of your total practice your trial practice constituted and the types of matters handled.

20. List any law related lectures, speeches, or other presentations you have given and any such books or articles you have authored.

D. PROFESSIONAL AND PUBLIC SERVICE

21. List activities in professional associations, including offices held, committees, awards, honors, and citations (include dates).

22. List your activities in civic and charitable organizations, including offices held, awards, honors, and citations (include dates).

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23. State all public offices to which you were appointed or elected (include dates served).
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E. ABILITY TO PERFORM ESSENTIAL JOB-RELATED FUNCTIONS

24. Within the past five years have you experienced any physical or mental condition, illness, or injury which (1) is continuing or is likely to reoccur and (2) with or without reasonable accommodation, would adversely affect your ability to perform essential job-related functions as district attorney? If so, please give details.
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F. PROFESSIONAL CONDUCT AND ETHICS

25. Have you ever been disciplined or sanctioned for a breach or possible breach of ethics or unprofessional conduct by the Supreme Court Grievance Committee, the Attorney Regulation Committee, the Presiding Disciplinary Judge, the Colorado Supreme Court, the Commission on Judicial Discipline (including a private letter of admonition, reprimand, or censure), or by any administrative agency or disciplinary committee? If so, please give details.
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26. Do you know if any proceeding is pending against you before the Attorney Regulation Committee, the Presiding Disciplinary Judge, the Colorado Supreme Court, or by any administrative agency or disciplinary committee? If so, please give details.
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27. Have you ever been cited for contempt of court? If so, please give details.
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28. Have you ever been summonsed for, arrested for or charged with a felony, misdemeanor, or serious traffic offense? If so, please give details. This question includes charges that have been deferred, dismissed, expunged or pardoned.
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29. Have you ever been a party to, or the subject of, or otherwise involved in any other legal proceedings, civil or criminal, including dissolution or bankruptcy proceedings? If so, please give details.

30. Is there any circumstance or event in your professional or personal life, which would be an embarrassment to the Governor if it were to become public?

G. BUSINESS AND FINANCIAL INFORMATION

31. Have you ever been engaged in any occupation, business, or profession other than the practice of law? If so, please give details, including dates.

32. Are you now an officer or director of any business organization or otherwise engaged in the management of any business enterprise? If so, please give details.

33. Do you have any sources of income other than your income from your practice of law or judicial position? If so, please identify the source and the approximate percentage of your total income it constituted over the past three years.

34. Do you have any financial interests, investments, or retainers which might conflict with the performance of your judicial duties, or which in any manner or for any reason might embarrass you? If so, please explain.

35. Have you ever failed to file your state or federal income tax return? If so, please explain.

36. Have you been found by the IRS to have willfully failed to properly disclose your income during the last five years? If so, please give details.

37. Do you owe any unpaid taxes? If so, please explain.

H. MISCELLANEOUS

38. Describe how you spend your leisure time (including special interests, hobbies, reading preferences, vacation activities).

39. List the names of no more than three individuals from whom you are requesting a letter of reference.

40. Please attach a statement not to exceed one page in length, double-spaced, discussing: (a) your knowledge of and experience with the office of district attorney for which you are applying; (b) the reasons why you wish to be appointed to this vacancy and the qualities you would bring if appointed.

J. AFFIRMATION AND WAIVER

I hereby affirm that, to the best of my knowledge and belief, the information provided above is true and accurate. Any developments occurring during the application process that would affect any of these answers will be reported, in writing, to the Office of the Governor. I consent to the release of information by employers, schools, law enforcement agencies, and other authorized personnel to verify the information contained in this application. I also authorize the Office of the Governor to perform a background check during the application process.

Date

Signature of Applicant

Print or Type Name